

ACADEMY NOMINATION CHECKLIST

**Deadline: Tuesday, 3 November 2009 at 1700 hrs.
NO EXCEPTIONS**

1. Letter from Applicant requesting nomination _____
2. Letter to Applicant with Info/App/HSCounselor forms _____
3. Congressional Application
with attached resume _____

4. Handwritten short statement _____
5. High School Counselor's recommendation form _____
6. Two letters of recommendation 1. ____ 2. ____
7. Photo (digital copy preferred) _____
8. Transcript of HS Grades _____
9. ACT Scores OR _____
SAT Scores _____

Nomination Candidate Review Board Interviews will be held on 12 December 2009.

If you have any questions or concerns please contact Mike Peterson.

Office of Congressman Dennis Moore
Attn: Mike Peterson
8417 Santa Fe Drive, #101
Overland Park, KS 66212
(913)383-2013
(913)383-2088
mike.peterson@mail.house.gov

CONGRESSMAN DENNIS MOORE
THIRD DISTRICT, KANSAS
U.S. SERVICE ACADEMY INFORMATION SHEET

I. CONGRESSIONAL APPLICATION
SELECTION OF NOMINEES

Congressman Dennis Moore will select nominees using the “COMPETITIVE” system. There will be ten unranked names per vacancy submitted to each service academy. Congressman Moore and the members of his Nomination Candidate Review Board (NCRB), comprised of 3rd District citizens, will interview and compile these nominations on the merit of character, scholarship, leadership, physical aptitude, medical fitness, goals and motivation.

APPLICANT’S RESPONSIBILITY

In order to be considered for a possible nomination, the following must all be completed and **received** in the Congressional office at 8417 Santa Fe Drive, Suite 101, Overland Park, KS 66212 by **Tuesday, 3 November 2009 at 1700 hours. No exceptions will be made!!!**

1. **Letter** to Congressman Moore requesting nomination.
2. **Congressional Application Form.**
3. **Handwritten short statement** (less than 500 words) on why you want to attend an Academy.
4. **Two letters of recommendation** from people not related to you.
5. Recent **photo** (does not have to be a professional photo).
6. Deliver High School **Counselor’s form** and ask for **letter of recommendation** sent directly from Counselor.
7. Request **transcript** of your grades which must be sent directly from High School.
8. Request **ACT or SAT scores** – your highest score will be considered if you take either of these tests more than once.

IN ADDITION TO THE ABOVE, all eligible applicants will be required to **appear before the NCRB**, which will evaluate your overall qualifications. Interviews will be held on 12 December 2009 starting at 0800. Specific interview times will be set soon after 3 November. If you have potential conflicts on that date, it is your responsibility to contact Mike Peterson, Academy Nominations Coordinator, at (913)383-2013 or via email at mike.peterson@mail.house.gov, as soon as possible.

II. ELIGIBILITY REQUIREMENTS

By the 1st of July 2009, an Applicant must be a United States Citizen and a legal resident of the Third Congressional District of the State of Kansas. Applicants must be unmarried, not pregnant, have no legal obligation to support children or other dependents and be at least 17 years old, but not have passed their 23rd birthday.

III. QUALIFICATIONS

SCHOLARSHIP: Evaluation of academic records will include class standing in a high school college preparatory curriculum, college records, if applicable and scores obtained on either the Scholastic Aptitude Test (SAT) or the American College Test (ACT).

LEADERSHIP: Applicants should have outstanding records of extracurricular activities. Quality of involvement is stressed over the number of activities.

CHARACTER/MOTIVATION: Judged from recommendations, NCRB interview and content of essay.

MEDICAL/PHYSICAL: The academies schedule medical and physical fitness examinations. You will be notified about when and where to report for these tests.

IV. ACADEMY APPLICATION

Congressional appointments are made to the Academies listed below. Your High School Counselor will have catalogues and cards to be mailed to the academies to make them aware of your interest, receive their questionnaire and begin their application process.

U.S. Air Force Academy
Colorado Springs, Colorado 80840

U.S. Naval Academy
Annapolis, Maryland 21402

U.S. Military Academy
West Point, New York 10006

U.S. Merchant Marine Academy
Kings Point, New York 22024

Congressional appointments are **not** made to the Coast Guard Academy. If you are interested in attending, please contact the Director of Admissions:

U.S. Coast Guard Academy
New London, Connecticut 06320

CONGRESSIONAL APPLICATION FORM
ACADEMY CLASS of 2014

CONGRESSMAN DENNIS MOORE
THIRD DISTRICT, KANSAS

FULL NAME _____
LAST FIRST MIDDLE

PERMANENT ADDRESS _____
STREET/P.O. BOX

CITY COUNTY ZIP

TEMPORARY ADDRESS (If any) _____

DOB ____/____/____ SOCIAL SECURITY NUMBER ____ - ____ - ____

HOME TELEPHONE ____ - ____ - ____

PARENTS _____
FATHER/daytime telephone number

MOTHER/daytime telephone number

HIGH SCHOOL _____ GRADUATION DATE _____

COUNSELOR _____ TELEPHONE _____

ARE YOU NOW ATTENDING COLLEGE?
____ WHERE _____

HAVE YOU ALSO APPLIED TO THE VICE PRESIDENT OR YOUR SENATORS FOR
NOMINATION? ____ TO
WHOM _____

Indicate Academy Preference - **AIR FORCE, MERCHANT MARINE, MILITARY, NAVAL**
DO NOT list any Academy you would not be interested in attending.

1. _____ 2. _____

3. _____ 4. _____

EXTRA-CURRICULAR ACTIVITIES AND EMPLOYMENT

(list all honors, awards, clubs, activities, athletics, jobs, etc.)

I hereby certify that I am a legal resident of the 3rd District of the State of Kansas and meet the eligibility requirements as stated in Section II of Congressman Moore's U.S. Service Academy Information sheet. I further certify that the information I am submitting is accurate. I understand that my completed application form must be received by the 1700 hrs., Tuesday, 3 November 2009 deadline in order to be given full consideration by Congressman Dennis Moore and the Nomination Candidate Review Board (NCRB).

Applicant

Date_____

Signature of Parent or Legal Guardian
required if applicant is under 18 years of age

Date_____

**COMPLETED APPLICATION MUST BE RECEIVED BY 3 NOVEMBER 2009
RETURN TO: CONGRESSMAN DENNIS MOORE, ATTN: MIKE PETERSON,
8417 SANTA FE DRIVE, #101, OVERLAND PARK, KS 66212**

**CONGRESSMAN DENNIS MOORE
UNITED STATES SERVICE ACADEMY**

**HIGH SCHOOL GRADE/RANKING INFORMATION
AND COUNSELOR'S RECOMMENDATION**

TO HIGH SCHOOL COUNSELOR:

Please complete this form, attach your written recommendation and **mail directly** to:
Congressman Dennis Moore, ATTN: Mike Peterson, 8417 Santa Fe Drive, Suite 101,
Overland Park, KS 66212. Form and recommendation must be **received by**
Tuesday, 3 November 2009 at 5pm.

NAME OF STUDENT _____

NAME OF HIGH SCHOOL _____

TELEPHONE _____ **FAX** _____

DATE OF RANKING _____
(Must be end of Junior Year or later)

CLASS RANK _____

TOTAL NUMBER IN CLASS _____

GRADE POINT AVERAGE _____

PLEASE ATTACH:

**COPY OF ACT OR SAT SCORES, IF AVAILABLE
LETTER OF RECOMMENDATION**

COUNSELOR'S SIGNATURE

Date